

PROCEEDINGS OF O'BRIEN COUNTY SUPERVISORS

July 14, 2020

The Board of Supervisors met as per adjournment in regular session at 9:03 a.m. with all members present except Daniel Friedrichsen who arrived at 9:06 a.m. This meeting is being held electronically due to the COVID-19 pandemic and restrictions imposed on the number of people allowed to assemble.

Moved by Bootsma, seconded by Vanden Hull to approve the proceedings of July 7, 2020. Motion carried by all ayes.

Moved by McDowell, seconded by Bootsma to approve the wine permit of Solsma's Punkin Patch. Motion carried by all ayes.

Moved by Vanden Hull, seconded by McDowell to approve a fireworks application for Joseph McCarty. Motion carried by all ayes.

Moved by Friedrichsen seconded by Bootsma to approve the quarterly reports for the quarter ending June 30, 2020 submitted by Allen Schuknecht, County Sheriff, Barbara Rohwer, County Auditor and Susan Smith, County Recorder. Motion carried by all ayes.

At 9:15 a.m. a hearing was held on the proposed Lincoln 6 feeding operation owned by Bruce Lorch to be located in the NE ¼ NW ¼ of Section 6, Lincoln Township. This is for two 2,400 head deep pit swine finisher buildings. There were no objections or comments received. The Dept. of Natural Resources reviewed the site on July 8, 2020 along with representatives from the County. There were no issues found and the matrix scoring is 445 points.

Moved by Bootsma, seconded by Vanden Hull to recommend approval of the construction application of Lincoln 6 owned by Bruce Lorch in NE ¼ NW ¼ of Section 6, Lincoln Township. Motion carried by all ayes.

Moved by Friedrichsen, seconded by McDowell to approve the allocation to the O'Brien County Economic Development Board for \$150,000 during Fiscal 2021. This contribution represents part of the county's 25% of the local option tax for county betterment and promotes the enhancement of opportunities for the existing county business and opportunities for new industry in the County. In addition to this, \$375,000 is budgeted for new secondary road equipment. The purchase of this equipment assists in the upkeep of the secondary road infrastructure, which also promotes county betterment. Motion carried by all ayes.

The following claims were approved.

| | | |
|------------------------------|---------------|----------|
| A & B BUSINESS SOLUTIONS INC | COPIER EXP | 106.55 |
| A & B PURE WATER | RENTAL | 69.95 |
| ABEL DRAINAGE AND EXCAVATING | TILE CROSSING | 4,202.50 |
| ALPHA WIRELESS COMM CO | EQUIP | 1,252.85 |

| | | |
|--|----------------|-----------|
| ARCHER, TOWN OF | UTIL | 34.50 |
| ARNOLD MOTOR SUPPLY | PARTS | 1,234.84 |
| AT&T MOBILITY | SERV | 20.75 |
| BECKER, RACHAEL M | REIMB | 36.25 |
| BLACK HILLS ENERGY | UTIL | 257.73 |
| BLUE LAKE WEBSITES | SERV | 420.17 |
| BOB & SCOTT'S | PROV | 1,502.67 |
| BOLTON & MENK, INC | SERV | 387.50 |
| BOUND TREE MEDICAL LLC | SUPP | 1,867.65 |
| BROMMER SANITATION, INC | UTIL | 41.17 |
| BUNKERS FEED & SUPPLY INC | DUST CONTROL | 2,678.04 |
| CAMPUS CLEANERS & LAUNDERERS | SERV | 254.81 |
| CENTERS AGAINST ABUSE & SEXUAL ASSAULT | ALLOC | 2,000.00 |
| CENTURY BUSINESS PRODUCTS INC | SUPP | 87.37 |
| CITY OF PRIMGHAR | UTIL | 87.41 |
| CITY OF SHELDON | PROBATION RENT | 360.00 |
| C-M-L TELEPHONE COOP | UTIL | 188.75 |
| COOPERATIVE GAS & OIL CO | FUEL | 22,996.03 |
| CRITTENTON CENTER | SERV | 2,799.00 |
| CULLIGAN OF SPENCER | SALT | 6.50 |
| DEN HARTOG, DEBBIE | RENT | 300.00 |
| DISCOVERY BENEFITS | FLEX | 188.70 |
| DRENKOW MOTORS INC, RON | VEHICLES | 55,298.90 |
| EATON CORPORATION | ANNUAL MAINT | 3,699.00 |
| FAIRMONT FIRE SYSTEMS INC | SERV | 218.00 |
| FIRST COOPERATIVE ASSOCIATION | FUEL | 73.33 |
| FRANKLIN ENTERPRISES | RENT | 800.00 |
| GEORGE OFFICE PRODUCTS | SUPP | 1,081.53 |
| GOVCONNECTION INC | EQUIP | 664.95 |
| GRAVES CONSTRUCTION CO INC | BRIDGE PROJ | 5,245.69 |
| HARRY'S MOTOR | PARTS | 353.48 |
| HEEREN, GAVIN | MOWING | 90.00 |
| HIGH POINT NETWORKS | EQUIP | 3,896.50 |
| HOEKSTRA, JACKI | SERV | 90.00 |
| HOOGLAND, VERLA | SERV | 20.00 |
| HYDRAULIC SOLUTIONS | PARTS | 59.38 |
| I STATE TRUCK CENTER | PARTS | 2,528.43 |
| IOWA DRAINAGE DIST ASSOC | DUES | 2,125.00 |
| IOWA INFORMATION INC | BD PROC | 616.58 |
| ISAC | DUES | 6,275.00 |
| JCL SOLUTIONS - SPENCER | SUPP | 272.49 |

| | | |
|--|--------------|------------|
| JESS FOOD SERVICE EQUIPMENT | SUPP | 98.00 |
| JOHN DEERE FINANCIAL | PARTS | 404.47 |
| LARSON TRUCK REPAIR INC. | PARTS | 285.89 |
| LOFFLER COMPANIES, INC | COPIER EXP | 273.25 |
| MARTIN BROS DISTRIB CO INC | PROV | 5,580.83 |
| MATHESON LINWELD | SUPP | 520.71 |
| MERCY ONE PRIMIGHAR MEDICAL CENTER | SERV | 438.75 |
| METAL CULVERTS INC | PIPE | 14,294.50 |
| MID AMERICAN ENERGY CO | UTIL | 533.26 |
| MORRAN, KIM | REIMB | 45.00 |
| NEAL CHASE LUMBER CO | SUPP | 149.49 |
| NORTHERN TRUCK EQUIP CORP | EQUIP | 146,082.00 |
| NW IA AREA SOLID WASTELANDFILL | FEES | 40.95 |
| NW IA PLANNING & DEV COMM | DUES | 1,609.50 |
| NW IA YES CENTER | SERV | 1,575.00 |
| O'BRIEN CO ECONOMIC | ALLOC | 150,000.00 |
| O'BRIEN CO EMA | ALLOC | 107,050.00 |
| O'BRIEN CO IMPLEMENT INC | EQUIP | 10,000.00 |
| O'BRIEN CO SHERIFF'S OFFICE | SERV | 143.00 |
| O'BRIEN CO CEMETERY PRESERVATION ASSOC | ALLOC | 4,500.00 |
| O'KEEFE ELEVATOR CO INC | REPAIRS | 19,958.00 |
| ONE SOURCE | SUPP | 321.51 |
| OSCEOLA CO RURAL WATER SYSTEM | UTIL | 31.19 |
| PAULLINA BUILDING CENTER | PARTS | 65.68 |
| PAULLINA, CITY OF | UTIL | 228.07 |
| PITNEY BOWES | POSTAGE | 180.00 |
| PIZZA RANCH | EXP | 40.07 |
| POST OFFICE DEPT | POSTAGE | 64.00 |
| PREMIER COMMUNICATIONS | SERV | 742.77 |
| PRODUCER'S COOP CO | FUEL | 350.75 |
| QUICK SUPPLY CO | MATERIALS | 735.00 |
| RANDY'S SERVICE | REPAIRS | 24.00 |
| RICOH USA INC | COPIER EXP | 47.70 |
| SANFORD HEALTH OCCUPATIONAL MEDICINE | SERV | 377.00 |
| SCHNEIDER GEOSPATIAL | ANNUAL MAINT | 9,255.00 |
| SHEA'S TRUE VALUE | SUPP | 723.33 |
| SHELDON, CITY OF | UTIL | 46.63 |
| SMITH, ERIN | REIMB | 60.00 |
| STARKENBURG, CARLA | REIMB | 60.00 |
| SWEENEY'S FARM & HOME CENTER | SUPP | 79.07 |
| THE COMMUNITY AGENCY | SERV | 2,302.84 |

| | | |
|-----------------------------|----------------|----------|
| THOMSON REUTERS - WEST | SERV | 268.05 |
| TINKLENBERG, JINA | SERV | 90.00 |
| TOWN & COUNTRY DISPOSAL | SERV | 433.30 |
| TRIPLE R REPAIR, LLC | PARTS | 60.00 |
| US POSTAL SERVICE | POSTAGE | 200.00 |
| VERIZON WIRELESS | SERV | 369.84 |
| VISA | EQUIP & EXP | 4,691.78 |
| WALLIN, CRAIG | STOCKPILE RENT | 481.96 |
| WEATHERS LLC | RENT | 820.00 |
| WESTEL SYSTEMS | SERV | 852.21 |
| WESTERN IOWA TOURISM REGION | DUES | 500.00 |
| WETHERELL, AMBER | REIMB | 70.10 |
| WINDSTREAM COMMUNICATIONS | SERV | 514.66 |
| WOODWARD YOUTH CORPORATION | SERV | 2,705.70 |
| ZIEGLER INC | SUBSC | 6,600.02 |
| ZUB'S SHOP | FUEL | 149.23 |

Moved by Friedrichsen, seconded by Vanden Hull to adjourn to July 21, 2020. Motion carried by all ayes.

Attest: Barbara Rohwer
County Auditor

John Steensma
Chairman